

Southwest Ohio and Neighboring Libraries is a cooperative of area libraries organized to promote library services among and through member institutions.

SWON Libraries consists of academic, public, school and special libraries in Southwest Ohio and Northern Kentucky.

**Friends are invited to the  
Annual Reception ...  
will we see YOU there in  
2011?**

Thank you  
for your  
continued support.

Perhaps no place in any  
community is so totally  
democratic as the town library.  
The only entrance requirement is  
interest.

- Lady Bird Johnson

SWON Libraries  
10901 Reed Hartman  
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Suite 120  
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Phone: 513-751-4422  
Fax: 513-751-0463

SOUTHWEST OHIO AND NEIGHBORING  
**SWON  
LIBRARIES**

Friends of SWON Libraries  
Membership Application  
2011



## **Corporate membership also available:**

Would you like your vendors to help support SWON Libraries? Ask them to join us as a Corporate Member and they will be recognized throughout the SWON Libraries membership covering seventeen counties in Southwest Ohio and three in Northern Kentucky. Ask your vendors to call the SWON Libraries office for details.

513-751-4422

## **Benefits of Being a Friend of SWON Libraries:**

- YOU get to support the GREAT PROGRAMS of SWON Libraries and help us to keep member library rates low!
- YOU get to attend programs at member rates including the famous semi-annual Friends of the Public Library Book Sale!
- SWON Libraries serves more than SEVENTY member libraries in this Southwest corner of Ohio and Northern Kentucky. Your tax-deductible contribution enables us to continue to encourage the work of both contributing and regional member libraries.
- SWON Libraries Friends Memberships make GREAT GIFTS for those "hard to buy for" librarians on your list!
- Framable CERTIFICATE to show your support to all your co-workers and friends.

## **Suggested Friend Levels:**

<b>Basic</b>	<b>\$40</b>
<b>Sustaining</b>	<b>\$70</b>
<b>Director's Circle</b>	<b>\$120</b>
<b>Life Member</b>	<b>\$500</b>

Contributions at any level will be gratefully received. These suggested levels signify specific benefits with membership.

## **Please detach and return with your tax-deductible contribution:**

**Name:** \_\_\_\_\_

**Amount:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Please call the office if you would prefer to pay by credit card or have any questions:

**513-751-4422**